



**Agenda**  
**Sustainability Committee**  
**April 8, 2026**  
**6:30 PM**  
**Council Chamber, Clemson City Hall**

**Call to Order**

**Approval of Minutes**

- a. From the 3/11/2026 meeting

**Public Comments (3-minute limit per speaker)**

**Action Items**

- a. Motion/vote on a recommendation to City Council to consider Environmental Guidelines for Land Development. The draft is included in the handout.

**Discussion Items**

- a. Discuss how [CDP Cities](#) voluntary reporting provides a globally recognized framework for municipalities to disclose climate risks, emissions data, and sustainability actions, enhancing transparency and benchmarking against peer cities. Participation supports data-driven decision-making, strengthens access to funding opportunities, and reinforces our city's commitment to climate leadership and accountability. Presently, no cities in South Carolina have previously participated. Clemson would be the first. (Robert Ellsworth)
- b. Discuss designating a "sustainability" idea for the committee to "promote" each month of the year. Suggestions list included in the handout. (Robert Ellsworth)
- c. Urban & Park Land Management Staff Report. (Tony Tidwell)
- d. Open Discussion/ New Business

**Adjourn**