

1. Agenda

Documents:

[08-12-24_PC_MEETING_AGENDA.PDF](#)

2. Meeting Materials

Documents:

[2024-R-04 PROPOSED TEXT AMENDMENT \(BONDING VACANT COMMERCIAL IN MIXED-USE\).PDF](#)

[DRAFT GRANDFATHERED NON-CONFORMANCE PROVISIONS --- FOR DISCUSSION.PDF](#)

[2024-R-03 PROPOSED TEXT AMENDMENT - FRONT SETBACKS AND PARKING IN CP-2.PDF](#)