

## 1. Agenda

### Documents:

[07-08-24\\_PC\\_MEETING\\_AGENDA.PDF](#)

## 2. Meeting Materials

### Documents:

[REPORT ON RZNE-000272-2024 CAMBRIDGE DRIVE PARCELS.PDF](#)  
[DISCUSSION ITEMS 6.A ABD 6.B -- BACKGROUND INFORMATION.PDF](#)  
[BONDING VACANT COMMERCIAL SPACE - DISCUSSION DRAFT.PDF](#)  
[CP-2 DISTRICT PARKING-SETBACK DISCUSSION DRAFT.PDF](#)  
[BUFFERYARD DISCUSSION DRAFT.PDF](#)