

## 1. Agenda

### Documents:

[2024\\_06\\_11EDACAGENDA.PDF](#)

## 2. Meeting Materials

### Documents:

[SLOAN ST.PARKING-FINAL SITE PLAN \(6.6\) \(1\).PDF](#)  
[2024\\_06\\_11RECOMMENDATION.PDF](#)  
[BOND FOR COMMERCIAL.PDF](#)