

1. Agenda

Documents:

[04-08-24_PC_MEETING_AGENDA.PDF](#)

2. Meeting Materials

Documents:

[REPORT ON PUD-000212-2024 PLANNED DEVELOPMENT \(THE GRANGE\).PDF](#)

[ZONING MAP AMENDMENT - DISCUSSION ITEM.PDF](#)

[PUD-000212-2024 THE GRANGE PROPOSAL 040424.PDF](#)