

1. Agenda

Documents:

[02-12-24_PC_MEETING_AGENDA.PDF](#)

2. Meeting Materials

Documents:

[REPORT ON PUD-000212-2024 PLANNED DEVELOPMENT \(THE GRANGE\)
\(2\).PDF](#)

[PUD-000177-2023 HUB CLEMSON PD ORDINANCE DRAFT - 1.25.24.PDF](#)

[REPORT ON PUD-000177-2023 PROPOSED PLANNED DEVELOPMENT
\(CLEMSON HUB\).PDF](#)

[PUD-000212-2024 THE GRANGE PD - INFORMAL PUBLIC SESSION
PRESENTATION.PDF](#)