

1. Minutes

Documents:

[2024_01_16MINUTES.PDF](#)
[2024_01_11MINUTES.PDF](#)
[2024_01_10MINUTES.PDF](#)

2. Agenda

Documents:

[2024_02_05AGENDA.PDF](#)

3. Meeting Materials

Documents:

[2024_02_05DUKECONVERSION.PDF](#)
[2024_02_05BOARD DIVERSITY.PDF](#)
[2024_02_05CDBG.PDF](#)
[2024_02_05POND COMPANY.PDF](#)
[HUB CLEMSON PRESENTATION - PLANNING COMMISSION MEETING 12-11-23 \(1\).PDF](#)
[PUD-000177-2023 NOTICE OF PUBLIC HEARING - NEWSPAPER AD \(1\).PDF](#)
[2024_02_05HOLIDAYS.PDF](#)
[2024_02_05HWY93REZONE.PDF](#)