

1. Agenda

Documents:

[2024_01_02AGENDA.PDF](#)

2. Meeting Materials

Documents:

[2024_01_02LINKCONTRACT.PDF](#)

[2024_01_02BOARDAPPOINTMENT.PDF](#)

[2024_01_02PARKING.PDF](#)

[2024_01_02AXONPURCHASEREQUEST.PDF](#)

[2024_01_02BUDGETINGORDINANCE.PDF](#)

[2024_01_02AMENDEDINTERJURISDICTIONALAGREEMENT.PDF](#)

[2024_01_02WREATHS.PDF](#)