

1. Agenda

Documents:

[2025_03_10_PC_MEETING_AGENDA.PDF](#)

2. Meeting Materials

Documents:

[2025_02_10_PC-MINUTES_APPROVED.PDF](#)

[SUBMITTAL AND REPORT ON PUD-000391-2025 PROPOSED PLANNED DEVELOPMENT - VARSITY 3.PDF](#)

[REPORT ON RZNE-000272-2024 CAMBRIDGE DRIVE PARCELS.PDF](#)

[SUBMITTAL AND REPORT ON RZNE-000406-2025 HWY 93 PARCELS.PDF](#)