

## 1. Remote Participation And Viewing

Public Comments can be made in two ways:

1. In person during the appropriate point(s) of the meeting
2. [VIA THE MYCIVIC APP](#) up to 2pm the day of the meeting.

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***Disclaimer: The City of Clemson will continue to provide multiple ways to view and participate in our public meetings. Note that technology is not perfect and on rare occasions could fail before, during, or after a meeting. If this happens you should be able to watch the local recorded meeting on YouTube at a later date or review the minutes of the meeting when they are available.***

## 2. Agenda

Documents:

[2025\\_08\\_04AGENDA.PDF](#)

## 3. Meeting Materials

Documents:

[2025\\_07\\_21MINUTES.PDF](#)  
[2025\\_08\\_04BL.PDF](#)  
[2025\\_08\\_04RECORDER.PDF](#)  
[2025\\_08\\_04GOLFCARTS.PDF](#)  
[2025\\_08\\_04PARKING.PDF](#)  
[2025\\_08\\_04VIOLATION.PDF](#)  
[2025\\_08\\_04SRO.PDF](#)  
[2025\\_08\\_04CAT.PDF](#)



# CITY OF Clemson SOUTH CAROLINA

## Agenda, Clemson City Council

August 4<sup>th</sup>, 2025

Council Chamber, Clemson City Hall

**6:30 PM Call to Order:** Regular Council Meeting

**Invocation and Pledge of Allegiance:** Council Member Sherrill

**Oath of Office:** Police Officers

**Public Session:** (3-minute limit per speaker)

**Approval of Minutes:** July 21<sup>st</sup>, 2025

### Reports/Discussion

- a. Discuss amending the business license ordinance class schedule as required by Act 176 of 2020. – Business License Administrator Connie Standridge
- b. Discuss amending Chapter 6 (Court and Criminal Procedure), specifically Section 6-2 (Appointment of Municipal Judges) and Section 6-4 (Court Clerk) of the City Code. – Municipal Judge Nikki Munn
- c. Staff Reports

### Policy Action (2-minute limit per speaker)

- a. Consider 1<sup>st</sup> reading of a new City Ordinance to regulate the use of Golf Carts in the City. – Police Chief Jorge Campos
- b. Consider 1<sup>st</sup> reading of an ordinance change for the overnight parking locations to include all public parking spaces in section 18-11.1 of the City Code of Ordinance. – Parking Services Manager Rebekah Wilbanks
- c. Consider 1<sup>st</sup> reading of an ordinance change to establish a new parking violation in section 18-17 (Special Event Parking) of the City Code of Ordinances. – Parking Services Manager Rebekah Wilbanks

### Other Policy Items

- a. Authorize the Chief of Police and Mayor to enter into an agreement with the School District of Pickens County for SRO at Clemson Elementary. – Police Chief Jorge Campos
- b. Consider authorizing the City Administrator to enter into a multi-year contract for FTA Grant Administration with KAT Consulting Services LLC. – Procurement Director Brandon Burton

### Executive Session

- a. Consider Appointment of a Poet Laureate; SC Code Section 30-4-70(a)(1)

Note: Upon returning to open session, Council may take action on matters discussed in Executive Session.

### Mayor-Council reports/comments/new business

### Adjourn

**Regular Council Meeting**  
**July 21<sup>st</sup>, 2025**  
**Council Chamber-Clemson City Hall**

**Call to Order:** Mayor Robert Halfacre at 6:30 p.m.

**Invocation and Pledge of Allegiance:** Council Member Fulmer

**Members present:** Mayor Halfacre presiding, Council Members Evans, Fulmer, Jones, and Smith.

**Absent:** Council Members Scott and Sherrill.

**Notification emailed:** July 17<sup>th</sup>, 2025 to the Greenville News, the Journal, the Independent Mail, the Post and Courier, the Pickens Sentinel, the Easley Progress; WSNW Radio, WYFF, WSPA, and Fox Carolina.

**Public Session:** Mayor Halfacre presiding. Robert Lee, 113 Pressley Drive, regarding a former police chief. Gay Eitenmiller, 137 Honeycomb Lane in Central, regarding development. MyCivic comment from Steve Bynum, 136 Stanbury Drive, regarding meeting livestream issues.

**Approval of Minutes:** Minutes from the Regular Council Meeting July 7<sup>th</sup>, 2025 were approved as presented.

**Reports/Discussion**

Receive a report from organizers of this year's Red Hill Community Day event. – City Administrator Andy Blondeau deferred to event organizer Robert Crooks who presented that \$18,000 was raised. There were an estimated 1200 people at each day of the event with live entertainment, free food and inflatables. Mr. Crooks thanked the City and staff for their support.

Request Public Hearing date for RZNE-000439-2025 Cochran Road parcels. – Zoning and Codes Administrator Jacob Peabody presented. The public hearing was scheduled for September 15<sup>th</sup> at 5:30pm.

Request Public Hearing date for 2025-R-01 Proposed Text Amendment (Arterial Frontage Fences). – Zoning and Codes Administrator Jacob Peabody presented. The public hearing was scheduled for September 2nd at 5:30pm.

Request Public Hearing date - 2025-R-02 Proposed Text Amendment (Bufferyard Standards). – Zoning and Codes Administrator Jacob Peabody presented. The public hearing was scheduled for September 2nd at 5:30pm.

Discuss a recommendation from the Police Advisory Board to allow for the use of golf carts at night. – Police Chief Jorge Campos presented along with members of the Police Advisory Board. This change would account for recent state law changes. Some highlights include enhancing safety measures and also allowing golf carts to operate at night if they meet specific requirements. Clemson University is also working on updating their current golf cart rules.

**Regular Council Meeting**  
**July 21<sup>st</sup>, 2025**

Discuss a proposed amendment to section 18-11 to disallow overnight parking in all public space unless otherwise posted. – Parking Services Manager Rebekah Wilbanks presented that this adjusts the language to be more broadly inclusive since more parking has been added. Mayor Halfacre requested to clarify the wording of this agenda item for future meetings to reduce confusion.

Discuss a proposed amendment to section 18-11 to include a fine for special event parking violations.

– Parking Services Manager Rebekah Wilbanks presented to create a new fee to address the issue of the fine for nonpayment being cheaper than the special event rate of \$40. The current fine is \$30, which would be reduced to \$15 if paid within 7 days. The proposed fine is \$100, which would be reduced to \$50 if paid within 7 days.

Discussion of PUD-000391-2025 Proposed Planned Development (Varsity 3). – Assistant City Administrator Nathan Woods deferred to Jon Silkworth to present. This plan had an increase in the number of 1 bedroom units following feedback from City Council. The parking ratio was estimated to be about a 1:1 ratio. Some key points were donating more than \$500,000 to the City's Community Development Fund, donating 1.7 acres of park land, adding additional infrastructure, and adding additional buffers. The total cost of all the improvements were estimated at \$1,000,000.

**Staff Reports**

City Administrator Andy Blondeau: Proposed moving the upcoming August 18<sup>th</sup> meeting to August 12<sup>th</sup> due to the Welcome Back Festival. The upcoming Council meeting was moved to August 12<sup>th</sup> at 6:30pm. The pumper fire truck was sold to Laurel County, Kentucky for \$200,000 to replace their truck which was damaged in a tornado. CAAAM Finalists drop in for Marquise Drayton on July 29<sup>th</sup> and for Jaquil Durham on July 31<sup>st</sup>, both from 5:30 to 6:30 at City Hall. The JCUAB Annual Kickoff Meeting will be held at the Alumni Center on August 7<sup>th</sup> from 8 am to 10 am. The Clemson Chamber Annual Meeting is tomorrow at the Best Western at 11:30am. The SCDOT quarterly meeting is on July 31<sup>st</sup>.

**Policy Action**

**Other Policy Items**

Consider awarding the Downtown ADA correction 2025 and the US 123 ADA safety negotiated additional work in the amount of \$381,411.00 to Trae's Clearing & Grading along with a 10% contingency of \$38,000.00. –City Engineer Nathan Hinkle presented that the contractor would be able to mobilize on Wednesday in an effort to try to complete the project before students return. Council Member Smith made a motion, seconded by Council Member Fulmer, to award the Downtown ADA correction 2025 and the US 123 ADA safety negotiated additional work in the amount of \$381,411.00

**Regular Council Meeting**  
**July 21<sup>st</sup>, 2025**

to Trae's Clearing & Grading along with a 10% contingency of \$38,000.00. Vote on this motion was unanimous.

Consider authorizing the City Administrator to enter into a multi-year contract for Hazardous Tree Removal with Rock Solid Earthworks, LLC. – Procurement Director Brandon Burton presented that this will improve efficiency by not having to bid each individual item. This would still allow us to contract with other companies in case of natural disasters. Council Member Fulmer made a motion, seconded by Council Member Jones, to authorize the City Administrator to enter into a multi-year contract for Hazardous Tree Removal with Rock Solid Earthworks, LLC. Vote on this motion was unanimous.

**Mayor-Council reports/comments/new business**

Mayor Halfacre: Clemson Elementary has partnered with the Central Clemson Recreation Center to offer free swimming lessons for all second grade students.

There being no further business, a motion was made, duly seconded, and unanimously approved to adjourn the meeting at 7:38 p.m.

Respectfully submitted,

Approved

\_\_\_\_\_  
Jeremiah Jackson, MBL

By: \_\_\_\_\_  
G. Robert Halfacre, Mayor



**CITY OF CLEMSON**  
**AGENDA ITEM REQUEST FORM**

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Type of Request: (check only one)

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Agenda Item Summary: (brief for public information and posted agenda)

Agenda Item Detail: (expand as necessary for clarification)

## **AN ORDINANCE**

### **AMENDING THE BUSINESS LICENSE ORDINANCE OF THE CITY OF CLEMSON TO UPDATE THE CLASS SCHEDULE AS REQUIRED BY ACT 176 OF 2020.**

**WHEREAS**, the City of Clemson (the “Municipality”) is authorized by S.C. Code Section 5-7-30 and Title 6, Chapter 1, Article 3 to impose a business license tax on gross income;

**WHEREAS**, by Act No. 176 of 2020, known as the South Carolina Business License Tax Standardization Act and codified at S.C. Code Sections 6-1-400 to -420 (the “Standardization Act”), the South Carolina General Assembly imposed additional requirements and conditions on the administration of business license taxes;

**WHEREAS**, the Standardization Act requires that by December thirty-first of every odd year, each municipality levying a business license tax must adopt, by ordinance, the latest Standardized Business License Class Schedule as recommended by the Municipal Association of South Carolina (the “Association”) and adopted by the Director of the Revenue and Fiscal Affairs Office;

**WHEREAS**, following the enactment of the Standardization Act, the Municipality enacted Ordinance No. [INSERT NUMBER] on [INSERT DATE], in order to comply with the requirements of the Standardization Act (the “Current Business License Ordinance”);

**WHEREAS**, the City Council of the Municipality (the “Council”) now wishes to amend the Current Business License Ordinance to adopt the latest Standardized Business License Class Schedule, as required by the Standardization Act;

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Clemson, as follows:

**SECTION 1. Amendments to Appendix B.** Appendix B to the Current Business License Ordinance, the “Business License Class Schedule,” is hereby amended as follows:

- (a) Classes 1 through 8 in Appendix B to the Current Business License Ordinance, the “Business License Class Schedule,” are hereby amended and restated as set forth on the attached Exhibit A.
- (b) Class 9 in Appendix B to the Current Business License Ordinance, the “Business License Class Schedule,” shall remain in full force and effect as set forth in the Current Business License Ordinance.

**SECTION 2. Repealer, Effective Date.** All ordinances in conflict with this ordinance are hereby repealed. This ordinance shall be effective with respect to the business license year beginning on May 1, 2026.

**ENACTED IN REGULAR MEETING**, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Clerk

First reading: \_\_\_\_\_

Final reading: \_\_\_\_\_

**Exhibit A: Amendment to Classes 1 – 8 in Appendix B of the  
Current Business License Ordinance**

**APPENDIX B  
Classes 1 – 8: Business License Class Schedule by NAICS Codes**

| <b>NAICS<br/>Sector/Subsector</b> | <b>Industry Sector</b>                                                   | <b>Class</b> |
|-----------------------------------|--------------------------------------------------------------------------|--------------|
| <b>11</b>                         | Agriculture, forestry, hunting and fishing                               | <b>1</b>     |
| <b>21</b>                         | Mining                                                                   | <b>3</b>     |
| <b>22</b>                         | Utilities                                                                | <b>1</b>     |
| <b>31 - 33</b>                    | Manufacturing                                                            | <b>3</b>     |
| <b>42</b>                         | Wholesale trade                                                          | <b>1</b>     |
| <b>44 - 45</b>                    | Retail trade                                                             | <b>1</b>     |
| <b>48 - 49</b>                    | Transportation and warehousing                                           | <b>2</b>     |
| <b>51</b>                         | Information                                                              | <b>4</b>     |
| <b>52</b>                         | Finance and insurance                                                    | <b>7</b>     |
| <b>53</b>                         | Real estate and rental and leasing                                       | <b>6</b>     |
| <b>54</b>                         | Professional, scientific, and technical services                         | <b>4</b>     |
| <b>55</b>                         | Management of companies                                                  | <b>7</b>     |
| <b>56</b>                         | Administrative and support and waste management and remediation services | <b>3</b>     |
| <b>61</b>                         | Educational services                                                     | <b>3</b>     |
| <b>62</b>                         | Health care and social assistance                                        | <b>3</b>     |
| <b>71</b>                         | Arts, entertainment, and recreation                                      | <b>3</b>     |
| <b>721</b>                        | Accommodation                                                            | <b>1</b>     |
| <b>722</b>                        | Food services and drinking places                                        | <b>2</b>     |
| <b>81</b>                         | Other services                                                           | <b>3</b>     |
|                                   |                                                                          |              |
| <b>Class 8</b>                    | <b>Subclasses</b>                                                        |              |
| <b>23</b>                         | Construction                                                             | <b>8.1</b>   |
| <b>482</b>                        | Rail Transportation                                                      | <b>8.2</b>   |
| <b>517111</b>                     | Wired Telecommunications Carriers                                        | <b>8.3</b>   |
| <b>517112</b>                     | Wireless Telecommunications Carriers (except Satellite)                  | <b>8.3</b>   |
| <b>517122</b>                     | Agents for Wireless Telecommunications Services                          | <b>8.3</b>   |
| <b>5241</b>                       | Insurance Carriers                                                       | <b>8.4</b>   |
| <b>5242</b>                       | Insurance Brokers for non-admitted Insurance Carriers                    | <b>8.4</b>   |
| <b>713120</b>                     | Amusement Parks and Arcades                                              | <b>8.51</b>  |
| <b>713290</b>                     | Nonpayout Amusement Machines                                             | <b>8.52</b>  |
| <b>713990</b>                     | All Other Amusement and Recreational Industries ( pool tables)           | <b>8.6</b>   |
|                                   |                                                                          |              |

*2025 Class Schedule is based on a three-year average (2019 - 2021) of IRS statistical data.*

### Class Comparison of Changes for 2025

| NAICS          | Industry Sector                                                          | 2023<br>Class | 2025<br>Class | Difference |        |
|----------------|--------------------------------------------------------------------------|---------------|---------------|------------|--------|
| <b>11</b>      | Agriculture, forestry, hunting and fishing                               | 1             | 1             |            |        |
| <b>21</b>      | Mining                                                                   | 2             | 3             | +1         | HIGHER |
| <b>22</b>      | Utilities                                                                | 1             | 1             |            |        |
| <b>31 - 33</b> | Manufacturing                                                            | 3             | 3             |            |        |
| <b>42</b>      | Wholesale trade                                                          | 1             | 1             |            |        |
| <b>44 - 45</b> | Retail trade                                                             | 1             | 1             |            |        |
| <b>48 - 49</b> | Transportation and warehousing                                           | 1             | 2             | +1         | HIGHER |
| <b>51</b>      | Information                                                              | 4             | 4             |            |        |
| <b>52</b>      | Finance and insurance                                                    | 7             | 7             |            |        |
| <b>53</b>      | Real estate and rental and leasing                                       | 7             | 6             | -1         | LOWER  |
| <b>54</b>      | Professional, scientific, and technical services                         | 5             | 4             | -1         | LOWER  |
| <b>55</b>      | Management of companies                                                  | 7             | 7             |            |        |
| <b>56</b>      | Administrative and support and waste management and remediation services | 3             | 3             |            |        |
| <b>61</b>      | Educational services                                                     | 3             | 3             |            |        |
| <b>62</b>      | Health care and social assistance                                        | 4             | 3             | -1         | LOWER  |
| <b>71</b>      | Arts, entertainment, and recreation                                      | 3             | 3             |            |        |
| <b>721</b>     | Accommodation                                                            | 1             | 1             |            |        |
| <b>722</b>     | Food services and drinking places                                        | 2             | 2             |            |        |
| <b>81</b>      | Other services                                                           | 4             | 3             | -1         | LOWER  |
|                |                                                                          |               |               |            |        |

| NAICS(North American Industry Classification System) Code | Total<br>Number of<br>Curent<br>Businesses | 2023<br>(Current)<br>Rate<br>Class | 2025<br>(New)<br>Rate<br>Class | Estimated<br>Gain or Loss<br>of revenue<br>with change |
|-----------------------------------------------------------|--------------------------------------------|------------------------------------|--------------------------------|--------------------------------------------------------|
| 21 Mining                                                 | 0                                          | 2                                  | 3                              | \$ -                                                   |
| 48-49 Transportation and warehousing                      | 9                                          | 1                                  | 2                              | \$ 148.25                                              |
| 53 Real Estate and rental and leasing                     | 610                                        | 7                                  | 6                              | \$ (10,401.10)                                         |
| 54 Professional, scientific, and technical services       | 98                                         | 5                                  | 4                              | \$ (1,769.10)                                          |
| 62 Health Care and social assistance                      | 70                                         | 4                                  | 3                              | \$ (4,210.00)                                          |
| 81 Other services                                         | 146                                        | 4                                  | 3                              | \$ (1,627.80)                                          |
|                                                           | 933                                        |                                    |                                |                                                        |
| Total expected change in revenue                          |                                            |                                    |                                | \$ (17,859.75)                                         |



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Requested By:

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Type of Request: (check only one)

☐ Report/Discussion

☐ Policy/Action

☐ Executive Session

Agenda Item Summary: (brief for public information and posted agenda)

Agenda Item Detail: (expand as necessary for clarification)



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# CHAPTER 18 TRAFFIC

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## Sec. 18-37. Golf Carts and Recreational Vehicles

For the purposes of this section the following definitions shall apply:

**Golf Cart:** Motor vehicles referred to in South Carolina State Code of Laws Title 56 Chapter 2, designed and manufactured for operation on a golf course for sporting or recreational purposes, and that are not capable of exceeding speeds of 20 miles per hour.

**Night:** A half hour after sunset to a half hour before sunrise.

**Recreational Vehicle:** As designed by A motor vehicle that is designed for use off road only and is not eligible to be registered by the South Carolina Department of Motor Vehicles. Examples are ATV's (All Terrain Vehicles), Side by Sides, or UTV (Utility Terrain Vehicles).

- (1) Recreational Vehicles are prohibited to travel on the roads, bike paths, sidewalks, or pathways within Clemson City Limits.
- (2) In conformance with South Carolina Code of Laws, 56-2-90, Golf Carts are permitted to be driven on the roads with a speed limit of 35 MPH or below, within Clemson City Limits under the following provisions:
  1. All occupants of Golf Carts must comply with all state motor vehicle laws while driving or riding.
  2. All occupants of Golf Carts are prohibited from possessing open alcoholic beverages while driving or riding.
  3. Golf Carts are prohibited to be driven upon any sidewalk, bike path, or any other pathway not designed for golf cart use.
  4. It shall be unlawful for the operator to allow over-occupancy on the golf cart and for a passenger to sit anywhere except upon a seat designed by the golf cart manufacturer.
  5. Golf Carts may cross a highway at an intersection where the speed limit is more than thirty-five miles an hour.
  6. Operators of golf carts must signal a stop or turn by using hand arm signals listed in SC Code of Law § 56-5-2170 or by signal lamps in compliance with SC Code of Law § 56-5-2180.
  7. Golf Carts may only be operated within four miles of the address on the state registration certificate.
  8. Golf Carts are permitted to drive at night if the following conditions are met:
    - a. The Golf Cart is equipped with working headlights or head lamps that are in compliance with SC Code of Law § 56-5-4490 and are not so bright or positioned as to blind the driver an oncoming vehicle in compliance with SC Code of Law § 56-5-4780.

- b. The Golf Cart is equipped with working taillights or taillamps in compliance with SC Code of Law § 56-5-4510.

Violations of the above section are misdemeanor offenses.

**(3) Parking Regulations:** The following parking provisions shall be followed. Violations are subject to the issuance of a parking citation or subject to impoundment. Parking violations are considered civil violations.

1. Golf Carts must be parked in a legal parking space or other location designed for a motor vehicle to park in. Golf Carts may not park in spaces designed for motorcycles or mopeds.
2. Parking in a metered parking space is allowed but must comply with all parking fees or fines.
3. More than one golf cart can park in one parking space under the following conditions:
  - a. The golf cart(s) do not block one another from leaving when the driver is ready to leave;
  - b. The golf cart(s) are parked within the designated space and do not impede on the ability of vehicles parked next to the space from being accessed.
  - c. The golf cart(s) do not extend beyond the length of the parking space to the extent that it impedes the regular traffic flow of the street.

Golf carts found operating or parking unlawfully may be impounded for the safety of the operator and the public.

State Law Reference: Section § 56-2-90

## State Law References

### **SECTION 56-5-2170.** Method of giving hand and arm signals.

All signals herein required given by hand and arm shall be given from the left side of the vehicle in the following manner, and such signals shall indicate as follows:

- (1) Left turn, hand and arm extended horizontally;
- (2) Right turn, hand and arm extended upward; and
- (3) Stop or decrease speed, hand and arm extended downward.

HISTORY: 1962 Code Section 46-407; 1952 Code Section 46-407; 1949 (46) 466.

### **SECTION 56-5-2180.** Signals given by hand and arm or signal lamps.

(a) Any stop or turn signal when required herein shall be given either by means of the hand and arm or by signal lamps except as otherwise provided in subsection (b).

(b) Any motor vehicle in use on a highway shall be equipped with, and required signal shall be given by, signal lamps when the distance from the center of the top of the steering post to the left outside limit of the body, cab or load of such motor vehicle exceeds twenty-four inches or when the distance from the center of the top of the steering post to the rear limit of the body or load thereof exceeds fourteen feet. The latter measurement shall apply to any single vehicle or to any combination of vehicles.

HISTORY: 1962 Code Section 46-408; 1952 Code Section 46-408; 1949 (46) 466; 1977 Act No. 144 Section 4.

### **SECTION 56-5-4490.** Head lamps required on motor vehicles and motorcycles.

Every motor vehicle other than a motorcycle or motor-driven cycle shall be equipped with at least two head lamps with at least one on each side of the front of the motor vehicle. Such head lamps shall comply with the requirements and limitations set forth in this article. Every motorcycle and every motor-driven cycle shall be equipped with at least one and not more than two head lamps which shall comply with the requirements and limitations of this article.

### **SECTION 56-5-4510.** Tail lamps required.

Every motor vehicle, trailer, semitrailer and pole trailer and any other vehicle which is being drawn at the end of a train of vehicles shall be equipped with at least one tail lamp mounted on the rear which, when lighted as herein required, shall emit a red light plainly visible from a distance of five hundred feet to the rear; provided, that in the case of a train of vehicles only the tail lamp on the rearmost vehicle need actually be seen from the distance specified.

### **SECTION 56-5-4780.** Use of multiple-beam road-lighting equipment.

Whenever a motor vehicle is being operated on a roadway or shoulder adjacent thereto during the times specified in Section 56-5-4450, the driver shall use a distribution of light or composite beam directed high enough and of sufficient intensity to reveal persons and vehicles at a safe distance in advance of the vehicle, subject to the following requirements and limitations:

- (1) Whenever the driver of a vehicle approaches an oncoming vehicle within five hundred feet, such driver shall use a distribution of light or composite beam so aimed that the glaring rays are not projected into the eyes of the oncoming driver;
- (2) The lowermost distribution of light or composite beam specified in item (2) of Section 56-5-4770 shall be aimed to avoid glare at all times, regardless of road contour and loading; and
- (3) Whenever the driver of a vehicle follows another vehicle within two hundred feet to the rear, except when engaged in the act of overtaking and passing, such driver shall use a distribution of light permissible under this section other than the uppermost distribution of light specified in item (1) of Section 56-5-4770.

HISTORY: 1962 Code Section 46-548; 1952 Code Section 46-548; 1949 (46) 466; 1955 (49) 89.



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## CODE OF ORDINANCES

### Chapter 18 TRAFFIC (1)

#### Sec. 18-11.1. Overnight Parking.

It shall be unlawful for any [person](#) to cause, allow, or permit any vehicle registered in their name or operated by them to be parked in ~~the Keith Street Parking Deck, or on any street~~ any public parking space unless marked otherwise located within the Downtown District, between the hours of 4:00am-7:00am.

(Ord. No. ~~CC-2025-XX, X/XX/2025~~; Ord. No. [CC-2023-08](#), 06/20/2023)

Effective on: ~~X/XX/2025~~



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## CODE OF ORDINANCES

### Chapter 18 TRAFFIC (1)

#### Sec. 18-17. Violations.

A police [officer](#) or parking enforcement officer, finding any vehicle parked, standing, or stopped in [violation](#) of any [city](#) ordinance or [state](#) law, shall affix in a conspicuous place on such vehicle a traffic citation requiring the [owner](#) or driver to post a specified [bond](#) within 15 days. A fine for expired meter, **failure to pay special event rate** or overtime parking may be reduced by 50%, if paid within 7 days of violation. Fines for parking violations shall be:

|    |                                                                                        |                                                                                    |
|----|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 1. | Expired meter                                                                          | \$30.00<br>\$60.00 2nd Offense<br>\$100.00 3rd Offense and each offense thereafter |
| 2. | Overtime Parking - parking beyond established time limits (overnight parking excluded) | \$30.00<br>\$60.00 2nd Offense<br>\$100.00 3rd Offense and each offense thereafter |
| 3. | Overnight parking where disallowed by ordinances                                       | \$120.00                                                                           |
| 4. | Parking in designated handicap space                                                   | \$100.00                                                                           |
| 5. | Parking in reserved space                                                              | \$75.00                                                                            |
| 6. | Miscellaneous facility regulations                                                     | \$10.00-\$100.00                                                                   |
| 7. | <b>Failure to pay special event rate</b>                                               | <b>\$100.00</b>                                                                    |

Violators of parking after approved hours, parking in designated handicap space or parking in a reserved space are subject to towing of vehicle to a designated facility and will be subject to fines and towing charges.

(Ord. No. **CC-2025-XX, X/XX/2025**; Ord. No. CC-89-022, § 2, 11-20-89; Ord. No. CC-2003-19, 9-15-03; Ord. No. CC-2005-23, 5-2-05; Ord. No. CC-2005-31, 9-19-05; Ord. No. [CC-2023-08](#), 06/20/2023; Ord. No. [CC-2024-2](#), 01/16/2024)

Effective on: **X/XX/2025**



**CITY OF CLEMSON**  
**AGENDA ITEM REQUEST FORM**

Requested By:

Date Submitted:

Council Meeting Date:

Type of Request: (check only one)

☐ Report/Discussion

☐ Policy/Action

☐ Executive Session

Agenda Item Summary: (brief for public information and posted agenda)

Agenda Item Detail: (expand as necessary for clarification)

School Resource Officer Program  
Memorandum of Agreement  
Between  
the School District of Pickens County  
and  
the Clemson Police Department

Section 1: School Assignments, Supervision and Evaluation

- a. The Clemson Police Department, hereafter referred to as Department, will assign a Law Enforcement officer to perform the duties of a School Resource Office, hereinafter referred to as SRO, at Clemson Elementary School.
- b. The Chief, or his designee, will supervise the Department officer(s) assigned to the SRO program and will randomly make scheduled and nonscheduled visits to the school(s).

Section 2: Duty Hours of the SRO

The school(s) listed in section 1 will have an SRO assigned during regular school hours on a full-time basis, eight (8) hours per day. In the event of an extreme emergency such as a natural disaster or riot where every Law Enforcement officer in the surrounding area is needed the SRO may be temporarily reassigned when deemed appropriate by the Chief of Police or his designee.

Section 3: Duties and Responsibilities of the SRO

- a. The primary responsibility of a Clemson Police Department SRO is law enforcement action as required. The SRO will investigate criminal activity that occurs on the school campus and in the surrounding community when the incident is school or student related. Information will be gathered on runaways, gang activities, burglaries and other criminal or law enforcement activities. The SRO will take law enforcement action as required against intruders and unwanted guests who may appear during the school day or at related functions.
- b. The SRO will perform police department duties (general patrol, serving warrants, etc.) during the summer months or at times when school is out. During this time, the SRO must still be in contact with the students at her/his assigned school.
- c. All law enforcement activities will be to the extent that the SRO may do so under the authority of law. As soon as is practical, the SRO will make the school's principal aware of any law enforcement action. The SRO will submit a Department incident report to the Chief within twenty-four hours of an incident.
- d. The SRO will not act as a school disciplinarian. Disciplining students is a school responsibility, but if a violation of law occurs, the principal will contact the SRO in a timely

manner. The SRO will make a determination as to whether or not law enforcement action is appropriate. The SRO will not be assigned as a substitute teacher, nor to hall, lunchroom, bus or other monitoring duties; however, if there is a disturbance the SRO will assist the school until the situation is resolved.

- e. The SRO will act as a resource person to students, parents, faculty and staff. The SRO will become familiar with all community agencies that offer assistance to youth and families, such as mental health clinics, drug treatment centers, etc. The SRO may make referrals to such agencies when deemed appropriate.
- f. The SRO shall maintain a professional working relationship with students, and parents, school faculty and administration by attending PTA meetings and faculty meetings upon request.
- g. The SRO will be available for conference with students, parents, and faculty members in order to assist them with the problems of a law enforcement or crime prevention nature. Confidential information obtained is governed by South Carolina law and will not be disclosed except as provided by law or court order.
- h. The SRO will develop activities and programs to assist in carrying out appropriate duty responsibilities. These activities and programs will be coordinated with the principal and staff members concerned prior to enactment with the approval of the Department.

#### Section 4: Co-Curricular Activities and School Functions

Upon request of the principal or her/his designee, the SRO may accompany their school to events outside the town/city limits for the purpose of providing security and the school will be billed at the current "Off-Duty Work" rate of pay for the hours incurred.

#### Section 5: SRO Project Objectives

- a. Promote student understanding of the law and the criminal justice system.
- b. Promote drug and alcohol abuse prevention through programs, activities and classes.
- c. Decrease the number of student conduct/criminal violations occurring during the school day and during extracurricular school functions.
- d. Decrease gang activity and involvement in gangs by students.
- e. Improve students' attitudes and relationships with law enforcement personnel.
- f. Increase access of students, parents, and families to community agencies that offer assistance to youths and their families for problems that require professional help.
- g. Conduct crime prevention programs and improve school officials' response to criminal activity and violence.

#### Section 6: Duties of the School District/School

- a. The school will provide the SRO with an air-conditioned and properly lighted office with a locking door.
- b. This office should contain:

- A phone with access to a private line
- A desk with drawers
- An office chair
- Worktable
- Locking file cabinet
- Office supplies
- Two guest chairs
- Internet access and e-mail account

SROs will remain employees of the Department and will not be employees of the School District. The School Board and the Department acknowledge that the SRO is a law enforcement officer who will uphold the law under the direct supervision and control of the Department. The SRO will remain responsible to the chain of command of the Department.

The Department will be responsible for recruiting, interviewing and evaluating SROs who will serve at the pleasure of the Department and the School District respectively.

In the event that the principal of the school to which the SRO is assigned feels that the SRO is not effectively performing her/his duties and responsibilities, the principal will state these reasons in writing to the Chief of Police or his designee. If the Chief desires, he will arrange a meeting with the principal, the superintendent and the SRO to address the principal's concerns. If the meeting does not resolve the principal's concerns, or if the Chief does not desire a meeting, he may reassign the SRO.

The SRO may be dismissed or reassigned based upon policy and procedure of the Department. In the case of resignation, dismissal, reassignment or extended absences by an SRO, a replacement will be provided by the Department within thirty (30) school days.

The School District of Pickens County agrees to reimburse the City of Clemson \$17,394 per officer per quarter and may be adjusted yearly if city employees receive a Cost of Living Adjustment (COLA) increase.

The School Board, the Department, their agents and employees agree to cooperate in good faith in fulfilling the terms of this agreement. Unforeseen difficulties or questions will be resolved by negotiation between the Superintendent and the Chief or their designees.

The terms of this agreement may be amended at the end of each school year, but no later than July 31 of the calendar year. The parties hereto agree to negotiate in good faith any desired amendments. Any recommended changes or modifications will be renewed by the Chief and the Superintendent or their designees after being submitted in writing and signed by the party to be changed.

This document constitutes the full understanding of the parties and no term, conditions, understanding or agreements purporting to modify or vary the terms of this document shall be binding unless hereafter made in writing and signed by the party to be changed.

This agreement establishes a final written expression of all terms of this agreement to be signed by their duly authorized officers.

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Chief of Police

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Date

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Witness

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Date

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Mayor

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Date

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Witness

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Date

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Superintendent

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Date

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Witness

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Date



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Project: Clemson Area Transit Grant Administration RFP 2025-06-005

Date: 7/15/2025

| Firm           | Ranker 1 | Ranker 2 | Ranker 3 | Mean Score |
|----------------|----------|----------|----------|------------|
| Kimley Horn    | 57       | 97       | 49       | 67.67      |
| SRF            | 66       | 66       | 72       | 68.00      |
| KAT Consulting | 74       | 97       | 94       | 88.33      |